**Systems Disorders & Diseases Unit Project**

Honors Anatomy and Physiology

Your Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Period: \_\_\_\_\_ Due Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Group Members: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*During this project you and your group member(s) will focus on a disease or disorder within our current system of study. You must follow and complete all parts of the rubric. The information presented upon by all groups may be on a test or quiz.*

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|  | Instructions | Points Possible | Points Earned |
| Disorder/disease Name | * Medical Name (1 pts)
* Common Name (1 pts.)
 | 2 |  |
| Etiology (causes/origin) | * Brief history of disorder/disease
* Causes (genes, environment, both?)
 | 8 |  |
| Description  | * Physiology behind the disorder/disease
	+ Main system and organs in that system that are affected (focus on this – be specific)
	+ Other systems that are impacted
	+ Life expectancy
	+ Describe what life looks like for an individual with this disorder/disease.
 | 40 |  |
| Diagnosis  | * How is someone diagnosed with this disorder?
	+ Symptoms
	+ Testing that is performed
	+ Specialized Doctors/Medical Professionals seen
 | 15 |  |
| Treatment | * Describe the type of care a patient would receive
	+ Treatments
	+ Medicine
	+ Types of specialized doctors/medical professionals seen
 | 15 |  |
| Prevention | * Is there a way to prevent this disorder/disease? Be specific.
 | 5 |  |
| Sources  | * Must use 3 sources
	+ At least 1 Scientific Journal Article
	+ 2 more sources (be mindful of web resources . . . blogs are not good sources of information! Ask if you do not know about a resource!)
	+ Works Cited (MLA)
 | 6 |  |
| Presentation | * Speak Clearly
* Do not read directly from the project
* Know your disorder/disease
 | 4 |  |
| Participation | * Active participant
* Teacher-reflection \_\_\_\_\_\_\_/2.5
* Self-reflection \_\_\_\_\_\_\_/2.5
 | 5 |  |
| TOTAL POINTS | 100 |  |
| Final Grade |  |